

HAWAII STATE ETHICS COMMISSION ORGANIZATION'S OR INDIVIDUAL'S EXPENDITURES AND CONTRIBUTIONS REPORT

FORM ORG

(To be filed by organizations, employing organizations and individuals other than registered lobbyists)

HAWAII STATE ETHICS COMMIS 1001 Bishop Street, ASB Tower S Honolulu, Hawaii 96813 (P.O. Box 616, Honolulu, Hawaii Telephone: (808) 587-0460 Fax: (808) 587-0470 email: ethics@hawaiiethics.org web site: www.hawaii.gov/ethics	uite 970		THIS SPACE FOR		STATE OF HAWAII ATE ETHICS COMMISS	.06 JAN 20 P1 S
For lobbying reporting period:	Contact person	Patrick Theisen		Phone 630-62	3-33063	<u> </u>
[] January 1 - last day of February	Organization	McDonald's Corpo	ration			
[] March 1 - April 30	Mailing Address					
[✓] May 1 - December 31		Oak Brook, IL 605	23			
Year of Report 2005						
	P	ART I. TOTAL EX	PENDITURES			
The total sum or value of all experiod was: \$ 375.00		urpose of lobbying dur	ing the statement			
	7	Fotal			Tot	al
Category		mount	Category		Amo	
Preparation & distribution of lobbying materials		! 7 :	7. Entertainment		375.0	00
2. Media advertising		8	3. Food & beverages			
Telegraph, telephone and other forms of telecommunication		: 6	9. Gifts	:		
4. Postage		1	0. Loans			
5. Compensation paid to lobbyists			1. Other disbursements	:		
6. Fees (other than to lobbyists)	:		OTAL EXPENDITURES	· · · · · · · · · · · · · · · · · · ·	3	75.00
List in this section the names of all lobbyis		MPENSATION PAIL on paid to the lobbyists				
Name		Address			Compensatio	on paid
Gary M. Slovin		Goodsill Anderson	n Quinn & Stifel	0.00		
Anne T. Horiuchi Bell		1099 Alakea Stre		0.00		
Joanna J.H. Markle		Honolulu, HI 968	13	0.00		
				:		
				-		

EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY

	<u> </u>		Amount or value
			THE WILL OF THE PARTY
			:
	AGGREGATE EXPENDITURES	S OF \$150 OR MORE PER PERSON	
in this section all expenditures incurred	I for the purpose of lobbying in the total sum of	f \$150 or more per person during the statement	period.
This section is not applicable			
Expenditures incurred in the aggregate	e of \$150 or more per person were made for the	he following persons:	
ame & Address			Amount or value
presentative Calvin Say			\$281.25
84 10th Avenue			
nolulu, Hawai1 96816			
		1	
	PART II. CONTR	IBUTIONS RECEIVED	
	for the purpose of lobbying in the total sum o	of \$25 or more per person during the statement ;	period.
This section is not applicable			
Contributions received in the total sur	n of \$25 or more per person were received from	m the following persons:	4.45-24
ame & Address			Amount or value
			:
			-
	PART III. SUBJECT	AREAS OF LOBBYING	
Legislative and	or administrative action in the following:	areas was supported or opposed during the	ne statement period:
☐ Agriculture	☐ Education	☐ Human Services	Science, Technology &
			Economic Development
Communications &	Government Operation &	Intergovernmental Relations,	O
Public Utilities	Finance	International Affairs	☐ Tourism & Recreation
Z Consumer Protection 9	[]	III Labor 9 Employeesus	Transportation
Consumer Protection & Commerce	Hawaiian Affairs	Labor & Employment	
Commerce			·
•		Planning, Land & Water Use Management	Other: (indicate below)
Commerce Culture, Arts, Historic Preservation		Planning, Land & Water	·
Commerce Culture, Arts, Historic Preservation Ecology, Energy		Planning, Land & Water	
Commerce Culture, Arts, Historic Preservation	✓ Health	Planning, Land & Water Use Management	·
Commerce Culture, Arts, Historic Preservation Ecology, Energy	✓ Health	Planning, Land & Water Use Management	·
Commerce Culture, Arts, Historic Preservation Ecology, Energy Environmental Protection	✓ Health	Planning, Land & Water Use Management Public Safety & Corrections	·
Commerce Culture, Arts, Historic Preservation Ecology, Energy Environmental Protection	✓ Health ☐ Housing	Planning, Land & Water Use Management Public Safety & Corrections	·
Commerce Culture, Arts, Historic Preservation Ecology, Energy Environmental Protection	Health Housing ts made above are correct and com	Planning, Land & Water Use Management Public Safety & Corrections	·
Commerce Culture, Arts, Historic Preservation Ecology, Energy Environmental Protection	Health Housing ts made above are correct and comp (Signature of authorized person)	Planning, Land & Water Use Management Public Safety & Corrections plete to the best of my knowledge	Other: (indicate below)